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Bib Data Sheet

CONFIRMATION NO. 7213

|                             |                                       |              |                        |                                    |
|-----------------------------|---------------------------------------|--------------|------------------------|------------------------------------|
| SERIAL NUMBER<br>10/804,422 | FILING DATE<br>03/19/2004<br><br>RULE | CLASS<br>477 | GROUP ART UNIT<br>3681 | ATTORNEY<br>DOCKET NO.<br>81074232 |
|-----------------------------|---------------------------------------|--------------|------------------------|------------------------------------|

APPLICANTS

James Potter, Novi, MI;

\*\* CONTINUING DATA \*\*\*\*\*

*none TOL*

\*\* FOREIGN APPLICATIONS \*\*\*\*\*

*none TOL*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 06/01/2004

|                                                                                                                                                                     |                           |                        |                       |                            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|------------------------|-----------------------|----------------------------|
| Foreign Priority claimed<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no                                                                     | STATE OR<br>COUNTRY<br>MI | SHEETS<br>DRAWING<br>5 | TOTAL<br>CLAIMS<br>13 | INDEPENDENT<br>CLAIMS<br>2 |
| 35 USC 119 (a-d) conditions met<br><input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>Joy Vance<br>Examined's Signature |                           |                        |                       |                            |
| Verified and Acknowledged                                                                                                                                           |                           |                        |                       |                            |

ADDRESS

28866  
 MACMILLAN, SOBANSKI & TODD, LLC  
 ONE MARITIME PLAZA - FOURTH FLOOR  
 720 WATER STREET  
 TOLEDO , OH  
 43604

TITLE

Control of transmission shift points for hybrid vehicle having primary and secondary power sources

|                            |                                                                                                                   |                                                                                                                                                                                                                                              |
|----------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FILING FEE RECEIVED<br>770 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____ |
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